

IMMACULATA
and
GOD'S PLAN

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IMMACULATA

IMMACULATE CONCEPTION

Immaculata is from the Latin root for the English word Immaculate meaning no stain.

It derives from a title of the **Immaculate Conception** for the Blessed Virgin Mary, who is the Mother of God.

The mystery of the Incarnation refers to the Second Person of the Most Blessed Trinity became flesh.

The Word became flesh, a human nature and lived with us (see John 1:14 and the Catechism of the Catholic Church, paragraph 461).

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Solemnity of the Immaculate Conception of the Blessed Virgin Mary; 8 December 2017



The REASON
for the
IMMACULATE CONCEPTION

The mystery of the Immaculate Conception proclaimed “that the Blessed Virgin Mary, in the first instance of her conception, by a singular grace and privilege granted by Almighty God, in view of the merits of Jesus Christ, the Savior of the human race, was preserved free from all stain of original sin.”
(*Ineffabilis Deus*, Pius IX; December 8, 1854)

The reason

for the Immaculate Conception was because:

**Mary’s immaculate flesh was knitted;
blessed is the fruit of her womb!**

(see Psalm 139:13)

**The Second Person of the Most Holy Trinity
in the Incarnation
became perfect flesh;
Jesus, the King of the Universe!**

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INCARNATION *and the* IMMACULATE CONCEPTION

Blessed Duns Scotus, the Subtle Doctor and the Doctor of Mary Immaculate, wrote about the subject “**Primacy of Christ.**”

GOD’S PLAN was before the creation of time. In the marvelous providence, the 2nd Person of the Trinity would become in the **INCARNATION** and become the Head of creation. So, we have a phrase: Primacy of Christ!

See the Catechism of the Catholic Church (CCC) paragraph 518, 1138 and cross-references about the mystery of recapitulation/the Primacy of Christ.

All things in heaven and on earth are united in the Lord Jesus, who is the pinnacle of all creation.

As a plan to unite all things in Jesus, things in all the Universe (see Ephesians 1:10); united in the Lord Jesus, who is the head of the body, the church and preeminent of everything (Colossians 1:18).

In the mystery of the Incarnation, the fruit of Mary’s womb was being from her Immaculate flesh.

The Holy Spirit proceeds eternally from one principle and through one spiration (CCC 246). Perhaps, another title of the Holy Spirit is: “***The Original Immaculate Conception***”. Mary was an **incarnated** Immaculate Conception. She, the Spouse of the Holy Spirit, offered herself, which the baby’s Body was **incarnated from her Immaculate flesh!**

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**IMMACULATE CONCEPTION
and
INCARNATION
P R A Y E R :**

**BLESSED BE MARY,
FULL OF GRACE,
THE LORD IS WITH HER!**

**BLESSED BE MARY,
AMONG WOMEN AND
BLESSED BE THE FRUIT
OF HER WOMB, JESUS.**

**BLESSED BE MARY,
MOTHER OF GOD,
PRAY FOR US.**

**BLESSED BE MARY,
HER HOLY AND
IMMACULATE CONCEPTION.**

**BLESSED BE JESUS,
TRUE GOD AND TRUE HUMAN,
HAVE MERCY ON US.**

AMEN.

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GOD'S PLAN

PRIMACY of CHRIST

“**GOD'S PLAN**” is an article by Eusebe Menard, O.F.M. in the MSA archives (God 10).

In his library is a book titled “La Royauté univereselle du Sacré-Coeur l’Immaculée de Marie d’apres la doctrine du Bienheureux Jean Duns Scot” - *Les Vox Franciscaines*; P. Sigismond, OM Cap., 1925 [“The Sacred Heart’s Universal Kingship and Mary’s Immaculate Conception according the doctrine of Blessed John Duns Scotus”].

Blessed Duns Scotus, the Doctor of Mary Immaculate, wrote about the subject “Primacy of Christ.” It was not popular. Historically, the 2nd Person of the Trinity was born to redeem us from sins. So we listen to the song Exultant in the Easter Vigil Liturgy for the “happy fault.”

Scotus concluded that sin should not be necessarily for the Incarnation.

Many disagreed with Scotus and posed the question, “Why challenge his idea when in fact, sin happened?”

The Franciscan Scotist position was avoided for about 700 years. Finally in the 20th century, the Franciscans changed their opponents’ question into a declaration statement: “**God’s Plan** was before time. In the marvelous providence, the 2nd Person of the Trinity would become Incarnate and become the Head of creation. So, we have the Primacy of Christ!”

The diagram of **GOD'S PLAN** shows Mary, the Mother of God, which makes implicit Scotus’ teaching about the Immaculate Conception; however, is explicitly in this “**IMMACULATA**” section.

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